



**Central Presbyterian Church**  
6300 Trinity Drive, Pine Bluff, Arkansas  
(870) 879-9074



**Sunday, August 10, 2014**  
**19<sup>TH</sup> SUNDAY IN ORDINARY TIME**

**GREET THOSE AROUND YOU IN THE NAME OF CHRIST**

**LIGHTING OF THE CANDLES**

**CHIMING OF THE HOUR**

**ANNOUNCEMENTS AND RITUAL OF FRIENDSHIP**

**PRELUDE** *O Sing a Song of Bethlehem* Williams

**CALL TO WORSHIP** from Psalm 17

**Leader:** O give thanks to the Lord, call on his name, make known his deeds among the peoples.

**People:** **Sing to him, sing praises to him; tell of all his wonderful works. Glory in his holy name; let the hearts of those who seek the Lord rejoice.**

**Leader:** Seek the Lord and his strength; seek his presence continually. Remember the wonderful works he has done, his miracles, and the judgments he has uttered.

**All:** **O offspring of his servant Abraham, children of Jacob, his chosen ones, Praise the Lord!**

**\*OPENING HYMN #481** *Praise the Lord, God's Glories Show*

**CALL TO CONFESSION**

**PRAYER OF CONFESSION**

Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and what we have left undone. We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves. Forgive what we have been, help us amend what we are, and direct what we shall be, so we may delight in your will and walk in your ways, to the glory of your holy name. (Silent Prayer)  
We pray in the name of our Lord and Savior, Jesus Christ, Amen.

**KYRIE ELEISON** ("Lord, Have Mercy") *Hymnal #572*

**ASSURANCE OF PARDON**

**Leader:** Hear the Good News!

**People:** **The mercy of the Lord is from everlasting to everlasting.**

**Leader:** I declare to you, in the name of Jesus Christ, we are forgiven.

**All:** **AMEN!**

**\*GLORIA PATRI** ("Glory be to the Father") *Hymnal #579*

### **PROCLAIMING THE WORD**

**ANTHEM** *Jesus, Son of God, Son of Man* Williams

**TIME WITH OUR YOUNG ONES**

*Preschool-aged children may go to the nursery after the children's message. Children of kindergarten age and above may remain in worship.*

**MINUTE FOR MISSION**

**PRAYER FOR ILLUMINATION**

**OLD TESTAMENT READING** Genesis 37: 1 - 4, 12 - 28

**EPISTLE READING** Romans 10: 5 - 15

**GOSPEL READING** Matthew 14: 22 - 33

The Word of the Lord.

**Thanks be to God.**

**SERMON** David S. King

**\*AFFIRMATION OF FAITH** "The Scots Confession"

**"We confess and acknowledge one God alone, to whom alone we must cleave, whom alone we must serve, whom only we must worship, and in whom alone we put our trust. Who is eternal, infinite, immeasurable, incomprehensible, omnipotent, invisible; one in substance and yet distinct in three persons, the Father, the Son, and the Holy Ghost. By whom we confess and believe all things in heaven and earth, visible and invisible, to have been created, to be retained in their being, and to be ruled and guided by his inscrutable providence for such end as his eternal wisdom, goodness, and justice have appointed, and to the manifestation of his own glory."**

**\*HYMN #383**

*My Faith Looks up to Thee*



**Genesis 37:1-4, 12-28**

37:1 Jacob settled in the land where his father had lived as an alien, the land of Canaan.

37:2 This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father.

37:3 Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves.

37:4 But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

37:12 Now his brothers went to pasture their father's flock near Shechem.

37:13 And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am."

37:14 So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me."So he sent him from the valley of Hebron. He came to Shechem,

37:15 and a man found him wandering in the fields; the man asked him, "What are you seeking?"

37:16 "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock."

37:17 The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan.

37:18 They saw him from a distance, and before he came near to them, they conspired to kill him.

37:19 They said to one another, "Here comes this dreamer.

37:20 Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams."

37:21 But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life."

37:22 Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" --that he might rescue him out of their hand and restore him to his father.

37:23 So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore;

37:24 and they took him and threw him into a pit. The pit was empty; there was no water in it.

37:25 Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt.

37:26 Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood?

37:27 Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed.

37:28 When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty

pieces of silver. And they took Joseph to Egypt.

**Romans 10:5-15**

10:5 Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them."

10:6 But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down)

10:7 "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead).

10:8 But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim);

10:9 because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

10:10 For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

10:11 The scripture says, "No one who believes in him will be put to shame."

10:12 For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him.

10:13 For, "Everyone who calls on the name of the Lord shall be saved."

10:14 But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him?

10:15 And how are they to proclaim him unless

they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

**Matthew 14:22-33**

14:22 Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds.

14:23 And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,

14:24 but by this time the boat, battered by the waves, was far from the land, for the wind was against them.

14:25 And early in the morning he came walking toward them on the sea.

14:26 But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear.

14:27 But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

14:28 Peter answered him, "Lord, if it is you, command me to come to you on the water."

14:29 He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus.

14:30 But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!"

14:31 Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?"

14:32 When they got into the boat, the wind ceased.

14:33 And those in the boat worshiped him, saying, "Truly you are the Son of God."

**Jesus, Son of God, Son of Man**

Jesus, Jesus, Son of God and Son of man,  
Jesus, Jesus, Savior of the world,  
Jesus, Jesus, Came to earth a tiny babe,  
Jesus, Jesus, Came to save us all.

He left the glory of heaven above  
To walk the dust of earth.  
He was born in a lowly manger,  
Yet angels sang at His birth.

Jesus, Jesus, Came to serve, not to be served,  
Jesus, Jesus, Came to set us free.  
Jesus, Jesus, Crucified upon a tree,  
Gave His life willingly, died for you and me.

He was not just a man from Galilee  
Who was a carpenter by trade.  
But He was the precious promised one,  
He was the Son of God.

Jesus, Jesus, rose in triumph from the grave,  
Jesus, Son of God  
Savior of the world.

**Notes on Today's Affirmation of Faith:  
"The Scots Confession"**

Presbyterians are a "Confessing Church." We have adopted historic statements of faith such as "The Apostles Creed" and created others as a way of telling the world and reminding ourselves who we are, what we believe, and how we intend to live because of that. They do not take the place of the Bible and are intended to help us focus on the essentials of our faith made clear in the Bible. The Presbyterian Book of Confessions includes fourteen statements of faith, including familiar ones like "The Apostles Creed" and the "Longer" and "Shorter Catechisms."

The Scots Confession was written at a turning point in the history of the Scottish nation. After a bloody civil war England recognized Scottish sovereignty in 1560. The Scottish Parliament declared Scotland a Protestant nation and asked half a dozen Protestant church leaders, including our ancestor in faith, John Knox, to compose a confession of faith. In four days they composed "The Scots Confession." The Church of Scotland is the Presbyterian Church in Scotland.

**PRAYER CONCERNS FOR WEEK OF AUGUST 10, 2014**

*MEMBERS:*

**Hester Insley**  
**Marty Shell**  
**M.L. McElyea**  
**Mary Wooten**  
**Jo Weaver**  
**Mary Kientz**

**Agnes Hughes**  
**Bernice and Gene Lackey**  
**Valerie Reichen**  
**Bea Magee**  
**Nell Horne**  
**Mildred Gaunt**

*FRIENDS AND RELATIVES:*

**Dionne Ellison**, friend of Erin Shaw  
**Kyle Brewton**, acquaintance of Laura Cosner  
**Dad and Stepmom of Vance and Jennifer Freeman**, cousins of Amanda Chandler  
**Betty Seymore**, aunt of Pat Drewett  
**Mary McBee**, friend of Karen & David Perdue  
**Connie Johnson**, daycare teacher of Langston Cosner  
**Chris Cook**, request of Laura Cosner  
**Johnny & Ginger McCaleb**, son and daughter–law of Donna McCaleb  
**Carolyn Stover**, co-worker of Maggie Shell-Howsen & friend of Central  
**Herman Nickolson**, friend and coworker of Bubba VonTungeln  
**Monica Milligan**, mother-in-law of Michael VonTungeln  
**Brooke Wells**, granddaughter of Connie & Bill Detmers  
**Terry & Nathan Bearden**, request of Laura Cosner  
**Lou Ann Barker**, niece of Frank Merritt  
**Doris McCoy**, mother of Kay Cromwell

**Wanda Vining**, mother-in-law of Pat Drewett  
**Cathy Risinger**, sister of Kay Cromwell  
**Helen Gaunt**, sister-in-law of Mildred Gaunt  
**Joe Ward**, uncle of Dana Neal  
**Mary Ward**, mother of Dana Neal  
**Dan Loomis**, former pastor  
**Miranda Goldman**, daughter of Suzy VonTungeln's coworker  
**Matthew Stoddard**, nephew of Amanda Chandler's co-worker  
**John Hensley**, friend of Laura and Rick Pierce  
**Kristina Ward**, friend of Amanda and Michael Chandler  
**Judy Curry**, Jo Weaver's hairdresser  
**Ray Nitcher**, friend of Jo Weaver  
**Franklin Ward**, uncle of Dana Neal  
**Brad Morris**, nephew of Bernice Lackey  
**Kelly Robinson**, friend of Karen & David Perdue  
**Cissy Bailey**, sister-in-law of Betty Coles  
**Anne Logan**, friend of Jo Weaver  
**Tracy Robinson**, friend of Karen & David Perdue

*PLEASE PRAY FOR OUR FELLOW PRESBYTERIANS:*

**First**, Bentonville

**Westminster**, Little Rock

*OUR SERVICE MEN AND WOMEN AROUND THE WORLD*