



Central Presbyterian Church
6300 Trinity Drive, Pine Bluff, Arkansas
(870) 879-9074
Sunday, September 7, 2014
23RD SUNDAY IN ORDINARY TIME



GREET THOSE AROUND YOU IN THE NAME OF CHRIST

LIGHTING OF THE CANDLES

CHIMING OF THE HOUR

ANNOUNCEMENTS AND RITUAL OF FRIENDSHIP

PRELUDE *God Is Our Refuge and Strength* Powell

CALL TO WORSHIP from Psalm 149

Rick: Praise the LORD! Sing to the LORD a new song, his praise in the assembly of the faithful.

People: Let Israel be glad in its Maker; let the children of Zion rejoice in their King.

Rick: Let them praise his name with dancing, making melody to him with tambourine and lyre.

People: For the LORD takes pleasure in his people; he adorns the humble with victory.

All: Let the faithful exult in glory; let them sing for joy. Let us worship God.

***PROCESSIONAL HYMN #455** *All Creatures of Our God and King*

CALL TO CONFESSION

PRAYER OF CONFESSION

God, our Creator, we pray for all of us, full of joys and sorrows, people Jesus came to serve. We confess our sins and ask for your forgiveness. Give healing and comfort to all who are in pain. Give faith and hope to all who are seeking. Grant us your forgiveness and give us good hope in you. (Silent Prayer) We pray all our prayers in Jesus' name, Amen.

KYRIE ELEISON ("Lord, Have Mercy") *Hymnal #572*

ASSURANCE OF PARDON

Rick: May the Father of all mercies cleanse us from our sins, and restore us in his image.

All: To the praise and glory of his name, through Jesus Christ our Lord. Amen.

***GLORIA PATRI** ("Glory be to the Father") *Hymnal #579*

PROCLAIMING THE WORD

ANTHEM *This Is My Song* Fettke

Given in loving memory of Lester Shell

TIME WITH OUR YOUNG ONES

Preschool-aged children may go to the nursery after the children's message. Children of kindergarten age and above may remain in worship.

MINUTE FOR MISSION

PRAYER FOR ILLUMINATION

OLD TESTAMENT READING Exodus 12:1 - 14

EPISTLE READING Romans 13:8 - 14

GOSPEL READING Matthew 18:15 - 20

The Word of the Lord.

Thanks be to God.

SERMON

David S. King

***AFFIRMATION OF FAITH** "The Shorter Catechism" see insert

***HYMN #345** *Dear Lord and Father of Mankind*

RESPONDING TO THE WORD

CALL FOR THE OFFERING

OFFERTORY *Das Walt' mein Gott* Bach

***DOXOLOGY** ("Praise God, from Whom all Blessings Flow") *Hymnal #592*

***PRAYER OF THANKSGIVING AND DEDICATION**

SHARING OUR JOYS AND CONCERNS (You are each encouraged to name those whom you love and for whom you pray.)

PRAYERS OF THE PEOPLE AND LORD'S PRAYER (We use the wording "debts and debtors.")

FOLLOWING THE WORD INTO THE WORLD

***RECESSIONAL HYMN #115** *Come Ye Faithful, Raise the Strain*

***CHARGE AND BENEDICTION**

POSTLUDE** *God of Grace and God of Glory* Hughes

EXTINGUISHING OF THE CANDLES

Go forth into the world rejoicing, to love and serve the Lord.

*** Those who are able, please stand.**

**** Please be seated and remain for the postlude if you can.**

Usher: Donna McCaleb Lay Reader: Rick Pierce

Welcome to Central Presbyterian Church where we come together **to celebrate God's love, nurture growth, share our faith and serve the needs of others.** This Congregation opens wide its doors and our hearts and offers welcome to all in the name of Jesus Christ.

Transitional Pastor
David S. King
cell: 501-658-0944

Secretary
Erin Shaw

Choirmaster/Organist
Marty Shell

Nursery Attendant

Youth Sponsors
Marty Shell
George Mosley
Amber Poss

Website:
www.centralprespb.com
Member Login: cpcmmember
Member Psswd: 6300trinity



The Session (Board of Elders)

Class of 2014

Tommy Dunlap
Jo Weaver
Lan Kelley
Pat Drewett
Bill Detmers

Class of 2015

Marty Shell
Betty Coles
Amanda Chandler
Jewelie Mills
Laura Pierce (clerk)

Standing Committee Moderators

Jewelie Mills	Budget & Finance
Amanda Chandler	Building & Grounds
Amanda Chadler	
& Laura Pierce	Education
Tommy Dunlap	
& Lan Kelley	Fellowship & Nurture
Pat Drewett	
& Jo Weaver	Missions & Outreach
Bill Detmers	
& Marty Shell	Worship & Music

Announcements

The Men of the Church Will Have a Spaghetti Fundraiser Lunch this afternoon following morning worship. The cost will be \$6.00 per person, \$10.00 per couple, and \$15.00 families of 3 or more.

Central's Presbyterian Women Will Have a General Meeting this afternoon in the Perdue Library following the Men's Fundraiser.

The Evening Circle Will Meet Tuesday, September 9, at 6:30 p.m. in the Perdue Library.

Bible Study over Lunch on Thursdays has been a tradition at Central for years, and it's time to begin again. Beginning Thursday, September 11, we invite you to spend a positive hour together reading and listening with friends. A couple of changes: 1) We will meet around the table in the Library; 2) Instead of potluck, let's each bring our own lunch. We can consider going back to potlucks after we see how many of us come on a regular basis.

Junior High YouthQuake: - September 26 - 28 at Camp Ferncliff. The theme this year is "Presby Family Reunion," based on the Parable of the Prodigal Son in Luke 15:11 - 32. It is open to all campers in 6th through 9th grades. The cost is \$105 per camper and the church will pay \$60 of the cost. Scholarships will also be available. We must have at least one adult advisor to go with our campers. The Camp's final registration deadline is September 12, so please let us know by the end of the day so that we can get registration turned in on time. For more information and if you can be a sponsor, please speak with Amanda or Dave.

Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Matthew 18:15-20

"If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

This Is My Song

Blessed assurance, Jesus is mine!
O what a foretaste of glory divine!
Heir of salvation, purchase of God,
Born of His Spirit, washed in His Blood.

Perfect submission, perfect delight!
Visions of rapture now burst on my sight;
Angels descending bring from above
Echoes of mercy, whispers of love.

Perfect submission, all is at rest,
I in my Savior am happy and blest;
Watching and waiting, looking above,
Filled with His goodness, lost in His love.

This is my story, this is my song,
Praising my Savior for all the day long;
This is my story, this is my song,
Praising my Savior all the day long.

This is my story, this is my song.

PRAYER CONCERNS FOR WEEK OF SEPTEMBER 7, 2014

MEMBERS:

Laura Brown
Hester Insley
Marty Shell
M.L. McElyea
Mary Wooten
Jo Weaver
Mary Kientz

Agnes Hughes
Bernice and Gene Lackey
Valerie Reichen
Bea Magee
Nell Horne
Mildred Gaunt

FRIENDS AND RELATIVES:

Maxine Horne, sister-in-law of Sheila and Jimmy Horn
Juliet Walker, sister of Bubba VonTungeln’s co-worker
Judy and Larry Fetters, friends of Rose VonTungeln
The family of Eddie Limuel, friend of Erin Shaw
Rhett Lunningham, nephew of David Judkins
Ryker Cheek, nephew of Bubba VonTungeln
Kyle Brewton, acquaintance of Laura Cosner
Dad and Stepmom of Vance and Jennifer Freeman, cousins of Amanda Chandler
Betty Seymore, aunt of Pat Drewett
Mary McBee, friend of Karen & David Perdue
Connie Johnson, daycare teacher of Langston Cosner
Chris Cook, request of Laura Cosner
Johnny & Ginger McCaleb, son and daughter–law of Donna McCaleb
Carolyn Stover, co-worker of Maggie Shell-Howsen & friend of Central
Herman Nickolson, friend and coworker of Bubba VonTungeln
Monica Milligan, mother-in-law of Michael VonTungeln

Brooke Wells, granddaughter of Connie & Bill Detmers
Terry & Nathan Bearden, request of Laura Cosner
Lou Ann Barker, niece of Frank Merritt
Doris McCoy, mother of Kay Cromwell
Wanda Vining, mother-in-law of Pat Drewett
Cathy Risinger, sister of Kay Cromwell
Helen Gaunt, sister-in-law of Mildred Gaunt
Joe Ward, uncle of Dana Neal
Mary Ward, mother of Dana Neal
Dan Loomis, former pastor
Miranda Goldman, daughter of Suzy VonTungeln’s coworker
Matthew Stoddard, nephew of Amanda Chandler’s co-worker
John Hensley, friend of Laura and Rick Pierce
Kristina Ward, friend of Amanda and Michael Chandler
Judy Curry, Jo Weaver’s hairdresser
Ray Nitcher, friend of Jo Weaver
Franklin Ward, uncle of Dana Neal
Brad Morris, nephew of Bernice Lackey
Cissy Bailey, sister-in-law of Betty Coles
Anne Logan, friend of Jo Weaver

PLEASE PRAY FOR OUR FELLOW PRESBYTERIANS:

Faith, Pine Bluff

First, Beebe

OUR SERVICE MEN AND WOMEN AROUND THE WORLD

AFFIRMATION OF FAITH
"The Shorter Catechism"

Q. 1. What is the chief end of man?

A. Man's chief end is to glorify God, and to enjoy him forever.

Q. 2. What rule has God given to direct us how we may glorify and enjoy him?

A. The Word of God which is contained in the Scriptures of the Old and New Testaments is the only rule to direct us how we may glorify and enjoy him.

Q. 3. What do the Scriptures principally teach?

A. The Scriptures principally teach what man is to believe concerning God, and what duty God requires of man.

Q. 4. What is God?

A. God is a Spirit, infinite, eternal and unchangeable, in his being, wisdom, power, holiness, justice, goodness, and truth.

Q. 5. Are there more Gods than one?

A. There is but one only, the living and true God.

Q. 6. How many Persons are there in the Godhead?

A. There are three Persons in the Godhead: the Father, the Son, and the Holy Ghost; and these three are one God, the same in substance, equal in power and glory.

Q. 7. What are the decrees of God?

A. The decrees of God are his eternal purpose, according to the counsel of his will, whereby, for his own glory, he has foreordained whatsoever comes to pass.

Q. 8. How does God execute his decrees?

A. God executes his decrees in the works of creation and providence.

Q. 9. What is the work of creation?

A. The work of creation is God's making all things of nothing, by the word of his power, in the space of six days, and all very good.

Q. 10. How did God create man?

A. God created man male and female, after his own image, in knowledge, righteousness, and holiness, with dominion over the creatures



Notes on Today's Affirmation of Faith:
"The Shorter Catechism"

Presbyterians are a "Confessing Church." We have adopted historic statements of faith such as "The Apostles Creed" and created others as a way of telling the world and reminding ourselves who we are, what we believe, and how we intend to live because of that. They do not take the place of the Bible and are intended to help us focus on the essentials of our faith made clear in the Bible. The Presbyterian Book of Confessions includes fourteen statements of faith, including familiar ones like "The Apostles Creed" and the "Longer" and "Shorter Catechisms."

The mid-1600s were a time of great upheaval in Great Britain and that also involved the Christian movement. Meetings were held in Westminster Abbey to find those areas where the Anglicans and our Reformed ancestors could agree, and soon the church of Scotland got involved. Those meetings produced the lengthy Westminster Standards, and as a device to teach them, they created a Longer Catechism for adults. In 1648 the British Parliament approved the Shorter Catechism for teaching children. Many of us learned parts of the Shorter Catechism when we prepared to make professions of our faith.