

Welcome to Central Presbyterian Church, where we come together to **celebrate God's love, nurture growth, share our faith and serve the needs of others.** This congregation opens wide its doors and hearts and welcomes all in the name of Jesus Christ.

**Pulpit Supply**                      **Secretary**  
Rev. Cameron Highsmith      Justine Anton

**Sound Board Operator**  
Zac Cosner

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#### Session

<u>Class of 2019</u>	<u>Class of 2020</u>
Zac Cosner	Laura Cosner
George Mosley	Suzy VonTungeln
Brad VonTungeln	Denise Mosley
Logan Mosley	Jemmie Moseley
<b><u>Standing Committee Moderators:</u></b>	
Zac Cosner	Budget & Finance
Suzy VonTungeln	Fellowship & Nurture
Jemmie Moseley	Missions & Outreach
George Mosley	Building & Grounds
Denise Mosley	Education
Laura Cosner	Worship & Music

## Announcements

Our Annual Harvest Luncheon will be held on Sunday October 20<sup>th</sup> after worship. Join us as we thoughtfully consider our commitments to the church. This event will take the place of our third Sunday fellowship luncheon.

Our church will give a Birthday Brunch for Trinity Village residents October 22 at 10 a.m.. We need people to help with food and if possible be present. There is a sign in sheet in McElyea Hall. If you can help with refreshment or at the brunch please sign the sheet.

We'll be holding our annual Trunk or Treat on Saturday, October 26<sup>th</sup> at 5pm. We'll be having a bounce house and hot dogs. We are encouraging our members to decorate their vehicles and bring CANDY! If you can't attend, donations of cash or candy are welcome! Donations of canned goods for Neighbor to Neighbor are also being accepted.

We'll be holding a Churchwide Cleanup Day on Nov. 2<sup>nd</sup>. Work will be done inside and outside the church.

Sunday School 9:45 am

Young Adults Sunday School 9:45 am

Please look at the beautiful fall wreaths made by Pat Drewett for our front doors. Thank you Pat.



**CENTRAL PRESBYTERIAN CHURCH**  
6300 Trinity Drive, Pine Bluff, Arkansas  
Sunday, October 13, 2019  
28<sup>th</sup> Sunday in Ordinary Time



**GREET THOSE AROUND YOU IN THE NAME OF CHRIST**

**LIGHTING OF THE CANDLES**

**CHIMING OF THE HOUR**

**ANNOUNCEMENTS AND RITUAL OF FRIENDSHIP**

**PRELUDE**

**CALL TO WORSHIP**

William: Praise God!

**People: We thank God with all of our hearts!**

William: In the company of those who do right, in this congregation!

**People: The works of God are magnificent!**

William: God's deeds are majestic and glorious!

**People: God's righteousness stands forever!**

William: God is full of mercy and compassion!

**People: God's praise lasts forever!**

William: Come! Let us worship God!

**\*PROCESSIONAL HYMN # 65 Guide Me O Thou Great Jehovah**

**CALL TO CONFESSION**

**PRAYER OF CONFESSION**

**Merciful God, In your gracious presence**

**We confess our sin and the sin of this world.**

**Although Christ is among us as our peace,**

**We are a people divided against ourselves**

**As we cling to the values of a broken world.**

**The profit and pleasures we pursue**

**Lay waste the land and pollute the seas.**

**The fears and jealousies that we harbor**

**Set neighbor against neighbor**

**And nation against nation.**

**We abuse your good gifts of imagination and freedom,**

**Of intellect and reason,**

**And have turned them into bonds of oppression.**

**Christ, have mercy upon us;**

**Heal and forgive us.**

**Set us free to serve you in the world**

**As agents of your reconciling love in Jesus Christ. (And now Silently) Amen.**

KYRIE ELEISON "Lord, Have Mercy"  
Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

ASSURANCE OF PARDON

William: As people born of water and the Spirit  
  
we have died to the old life, and a new life has begun.  
  
God’s grace is poured out upon us day by day.  
  
Come to the water and remember your baptism.  
  
Be thankful, and live as one who has been raised to new life!  
  
In Jesus Christ, we are forgiven!

People: Amen.

\*GLORIA PATRI ("Glory be to the Father") Hymnal #581 see insert

PROCLAIMING THE WORD

ANTHEM “Beneath the Cross of Jesus”

TIME WITH OUR YOUNG ONES

Preschool-aged children may go to the nursery after the children’s message.  
Children of kindergarten age and above may remain in worship.

SCRIPTURE READING: Ruth 1:1-17

The Word of the Lord.

Thanks be to God.

PRAYER FOR ILLUMINATION

SERMON We Do This Together Rev. Cameron Highsmith

RESPONDING TO THE WORD

\*AFFIRMATION OF FAITH The Apostles’ Creed see insert

\*HYMN #757 Today We Are Called to Be Disciples

OFFERTORY

\*DOXOLOGY ("Praise God, from Whom all Blessings Flow") Hymnal #606 see insert

\*PRAYER OF THANKSGIVING AND DEDICATION

SHARING OUR JOYS AND CONCERNS

(You each are encouraged to give voice to your concerns or to name those for whom you love and pray.)

PRAYERS OF THE PEOPLE AND LORD’S PRAYER

(We use debts and debtors)

FOLLOWING THE WORD INTO THE WORLD

\*RECESSIONAL HYMN # 465 What A Friend We Have in Jesus

\*CHARGE AND BENEDICTION

\*\*POSTLUDE

EXTINGUISHING OF THE CANDLES

Go forth into the world rejoicing. Love and serve the Lord.

Those who are able, please stand.

\*\* Please be seated and remain for the postlude if you can.

Lay Reader: William VonTungeln

PRAYER CONCERNS			
MEMBERS			
Donna McCaleb		Jemmie Moseley	
Bernice Lackey		Hester Insley	
Carol Brown		Mary Kientz	
Karen Perdue		Lurline Elam	
David Perdue		Denise Mosley	
Betty Coles		Mary Light	
Suzy VonTungeln		Nelson Buchanan	

FRIENDS AND RELATIVES			
Name		Name	
Dr. Laura Festa	wife of former pastor, Dr. Dan Festa	Carol Taylor	friend of Denise Mosley
Scott McGeorge	friend of Lawrence Fikes	Franklin Ward	uncle of Dana Neal
Rebecca and Earl Phillips	friends of Karen and David Perdue	Ryker Cheek	nephew of Bubba VonTungeln
Max Zeng	Mike and Lan Kelly's son	Jennifer Place	friend of Laura Cosner
Luis Sanchez	father of Lizabeth Sanchez	Clara Hammonds	Step-Grandmother of Bubba VonTungeln
Jorga Walker	wife of Donald Walker	Lydia Wright	Rev. Timothy Reeves & Jane Reeves' Granddaughter
Family of Mildred Patterson	`	Family of Mildred Gaunt	

PLEASE PRAY FOR OUR FELLOW PRESBYTERIANS:  
First, Van Buren First, Batesville

OUR SERVICE MEN AND WOMEN AROUND THE WORLD

Help us keep our prayer list up to date. If you have family or friends who need to be added or removed from the prayer concerns list, please let the Office know.

Gloria PatriDoxology

Glory be to the Father,  
and to the Son, and to the  
Holy Ghost;  
as it was in the beginning,  
is now, and ever shall be,  
world without end. Amen,  
Amen.

Praise God, from whom all  
blessings flow;  
Praise Him, all creatures  
here below;  
Praise Him above, ye  
heav'nly host;  
Praise Father, Son, and  
Holy Ghost.  
Amen..

AFFIRMATION OF FAITH

The Apostles' Creed (Traditional)

I believe in God, the Father Almighty,  
Maker of heaven and earth;  
And in Jesus Christ His only Son, our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
  
he descended into hell  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth at the right hand of God the Father  
Almighty;  
from thence he shall come to judge the quick  
and the dead.

I believe in the Holy Ghost,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## Scripture

**Scripture Reading: : Ruth 1:1-17**

In the days when the judges ruled there was a famine in the land, and a certain man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. <sup>2</sup> The name of the man was Elim'elech and the name of his wife Na'omi, and the names of his two sons were Mahlon and Chil'ion; they were Eph'rathites from Bethlehem in Judah. They went into the country of Moab and remained there. <sup>3</sup> But Elim'elech, the husband of Na'omi, died, and she was left with her two sons. <sup>4</sup> These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years; <sup>5</sup> and both Mahlon and Chil'ion died, so that the woman was bereft of her two sons and her husband.

<sup>6</sup> Then she started with her daughters-in-law to return from the country of Moab, for she had heard in the country of Moab that the LORD had visited his people and given them food. <sup>7</sup> So she set out from the place where she was, with her two daughters-in-law, and they went on the way to return to the land of Judah. <sup>8</sup> But Na'omi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. <sup>9</sup> The LORD grant that you may find a home, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. <sup>10</sup> And they said to her, "No, we will return with you to your people." <sup>11</sup> But Na'omi said, "Turn back, my daughters, why will you go with me? Have I yet sons in my womb that they may become your husbands? <sup>12</sup> Turn back, my daughters, go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, <sup>13</sup> would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone forth against me." <sup>14</sup> Then they lifted up their voices and wept again; and Orpah kissed her mother-in-law, but Ruth clung to her.

<sup>15</sup> And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." <sup>16</sup> But Ruth said, "Entreat me not to leave you or to return from following you; for where you go I will go, and where you lodge I will lodge; your people shall be my people, and your God my God; <sup>17</sup> where you die I will die, and there will I be buried. May the LORD do so to me and more also if even death parts me from you."

## Anthem

**"Beneath the Cross of Jesus"**

**1 Beneath the cross of Jesus  
I fain would take my stand,  
the shadow of a mighty rock  
within a weary land;  
a home within the wilderness,  
a rest upon the way,  
from the burning of the noontide heat,  
and the burden of the day.**

**2 Upon the cross of Jesus  
mine eye at times can see  
the very dying form of One  
who suffered there for me;  
and from my stricken heart with tears  
two wonders I confess:  
the wonders of redeeming love  
and my unworthiness.**

**3 I take, O cross, thy shadow  
for my abiding place;  
I ask no other sunshine than  
the sunshine of his face;  
content to let the world go by,  
to know no gain or loss,  
my sinful self my only shame,  
my glory all the cross.**